

# Butte County



## General Plan 2030



Butte County General Plan 2030  
Citizens Advisory Committee  
Thursday, January 17, 2008  
Butte College Cafeteria  
5:00 – 9:00 PM

### Agenda

- 5:00 pm Dinner
- 5:20 pm Welcome, Meeting Overview, and Introduction
- 5:30 pm **Overview of Water as a Resource:**  
**Butte County Dept. of Water and Resource Conservation**
- Paul Gosselin, Director, Butte County Dept. of Water and Resource Conservation
- 5:40 pm **Ground and Surface Water Resources in Butte County:**  
**CA Department of Water Resources**
- Dan McManus, Senior Engineering Geologist
  - Jon Mulder, Associate Engineering Geologist
- 6:40 pm Open Discussion and Questions
- 7:10 pm Break
- 7:20 pm **Regional Conservation Planning in Butte County:**  
**Butte County Association of Governments**
- Jon Clark, Executive Director
  - Chris Devine, Planning Manager
  - Paul Cylinder, Science Applications International Corp. (SAIC)
- 8:00 pm Open Discussion and Questions
- 8:45 pm **Public Input**
- 9:00 pm Announcement of Next CAC Meeting/Adjournment