

The banner features a dark blue background with a collage of scenic images from Butte County, including a waterfall, a cow in a field, a valley, a hot spring, green fields, a tree-lined path, a lake, and a barn. The text 'Butte County' is written in a large, white, serif font at the top, and 'General Plan 2030' is written in a smaller, white, serif font below it. To the left of the text is the official seal of Butte County, which depicts a landscape with mountains and a river, surrounded by the words 'BUTTE COUNTY' and a decorative border.

# Butte County

## General Plan 2030

**Butte County General Plan 2030  
Citizens Advisory Committee  
Thursday, February 28, 2008  
Butte College Cafeteria  
5:00 – 9:00 PM**

### **Agenda**

- 5:00 pm **Dinner**
- 5:20 pm **Welcome, Meeting Overview, and Introduction**
- 5:30 pm **Balanced Planning for Sustainable Communities**
- Dr. LaDona Knigge, Assistant Professor  
Department of Geography and Planning, CSU Chico
- 6:00 pm **Open Discussion and Questions**
- 6:15 pm **Butte County Deer Herds and Ranges**
- Henry Lomeli, Associate Wildlife Biologist  
California Department of Fish & Game
- 6:40pm **Butte County Deer Range Mapping**
- Kevin Sevier, Project Manager, Gallaway Consulting
- 7:00 pm **Open Discussion and Questions**
- 7:30 pm **Break**
- 7:45 pm **Wildfire Safety Planning and the General Plan**
- Calli-Jane Burch, Executive Director  
Butte County Fire Safe Council
  - Jim Broshears, Butte County Fire Safe Council
- 8:15 pm **Open Discussion and Questions**
- 8:45 pm **Public Input**
- 9:00 pm **Announcement of Next CAC Meeting/Adjournment**