

## **Butte County General Plan 2030**

This outline summarizes the contents and organization of the General Plan 2030 document as considered by the Citizens Advisory Committee on June 5, 2008, the Planning Commission on July 24, 2008 and approved by the Board of Supervisors on August 19, 2008.

- I. Executive Summary
  - a. Purpose
  - b. Contents
  - c. Vision Statement (including Sustainability, Youth Development)
- II. Introduction and Overview
  - a. Organization and Contents
  - b. Regional Location
  - c. Landscape, history, economy, demographics
- III. Land Use Element
  - a. Land use designations
  - b. Overlays
  - c. Special study areas
  - d. Area Plan goals and policies
  - e. Community design guidance
  - f. Policies for infill development
  - g. Smart Growth principles
  - h. Growth Management and agriculture/open space buffers
  - i. Rural/urban interface issues
  - j. Non-County Comprehensive Plans and SOI issues
- IV. Housing Element
- V. Economic Development
- VI. Agricultural Element
  - a. Preserve agricultural land
  - b. Promote agricultural uses
  - c. Maintain natural resources necessary to foster agricultural growth
- VII. Water Element
- VIII. Circulation Element
  - a. Automobiles
  - b. Bicycle
  - c. Transit
  - d. Scenic Highway

- e. Air Transportation (including airport compatibility)
  - f. Rail and Truck Goods Movement
- IX. County Character Element
  - a. Control and direct future growth
  - b. Reduce visual and character impacts from new development (dealing with design issues)
- X. Conservation, Open Space and Recreation Element
  - a. Biological resources (coordinated with HCP)
  - b. Water resources
  - c. Mineral and soil resources
  - d. Air quality
  - e. Energy
  - f. Cultural resources
  - g. Parks and Recreation
- XI. Health & Safety Element (including the Noise Element)
  - a. Flood hazards
  - b. Levee safety
  - c. Seismic/geotechnical hazards
  - d. Fire hazards
  - e. Hazardous materials use, storage, transport, etc.
  - f. Emergency response and disaster preparedness
  - g. Description of noise levels for roadways, railroad, airport, industrial facilities, etc.
  - h. Policies to protect noise-sensitive uses from excessive noise
- XII. Public Facilities and Services Element
  - a. Fire protection service
  - b. Police services
  - c. Schools
  - d. Government buildings (library, County government offices)
  - e. Solid waste and recycling
  - f. Wastewater
  - g. Water service, including water conservation
- XIII. Action Plan
  - a. Projects that should be completed in first 5 years after adoption
  - b. Schedule for each project
  - c. Estimated budget
  - d. Responsible party