

BUTTE COUNTY BOARD OF SUPERVISORS AGENDA TRANSMITTAL	<u>CLERK OF THE BOARD USE ONLY</u>
	MEETING DATE:
	AGENDA ITEM:

AGENDA TITLE: Special Meeting on the Final Countywide Land Use Map for Butte County General Plan 2030

DEPARTMENT: Development Services	DATE: April 7, 2009	MEETING DATE REQUESTED: April 14, 2009
CONTACT: Tim Snellings, Director; Dan Breedon, Principal Planner	PHONE: 530-538-6821; 530-538-7629	REGULAR <u>X</u> CONSENT _____

DEPARTMENT SUMMARY:

The Department of Development Services requests Board approval of the Final Countywide Land Use Map for Butte County General Plan 2030. The Board approved Draft #1 of this map on February 19, 2009, with amendments. Further review was necessary to ensure the consistent application of General Plan designations throughout the county and to re-review the new General Plan designations replacing the Agricultural Residential General designation and Deer Herd Maps, and other considerations. Staff has re-reviewed all of the General Plan designations proposed under this map and recommends approximately 30 different adjustments for the Board's consideration. Additionally, 9 requests have been received from landowners and are recommended to be incorporated into the final map.

REQUESTED ACTIONS:

- I. Butte County Department of Development Services staff recommends that the Board of Supervisor take the following action:
 - A. Approve the Butte County General Plan 2030 Countywide Land Use Map with the final corrections as provided by staff and direct staff to proceed with the writing of an Environmental Impact Report (EIR) for Butte County General Plan 2030 and the Draft Zoning Ordinance.

AGENDA ITEM SUBMITTALS REQUIRE THE ORIGINAL AND TWELVE (12) COPIES ATTACH EXPLANATORY MEMORANDUM AND OTHER BACKGROUND INFORMATION AS NECESSARY

Budgetary Impact: Yes _____ No <u>X</u> _____ If yes, complete Budgetary Impact Worksheet on back Budget Transfer Requested: Yes _____ No <u>X</u> _____ If yes, complete Budget Transfer Request Worksheet on back. (Deadline is one business day prior to normal agenda deadline) Will Proposal Require an Agreement: Yes _____ No <u>X</u> _____ Auditor-Controller's Number (if required): _____ County Counsel's Approval: Yes Pending No _____ Will Proposal Require Additional Personnel: Yes _____ No <u>X</u> _____ Number of Permanent: _____ Temp _____ Extra Help _____	<u>CAO OFFICE USE ONLY</u> Administrative Office Review _____ Administrative Office Staff Contact _____ 4/5's Vote Required: Yes: _____ No: _____ Date Received by Clerk of Board: _____ _____
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Previous Board Action Date: _____ Additional Information Attached: Yes X _____ No _____
Describe: _____

SPECIAL INSTRUCTIONS TO CLERK

Number of originals required to be returned to Department: _____

****Please Note**** Department is responsible for returning contract to contractor. Clerk of the Board returns completed Auditor's copy ONLY.

Requested Board Action:		
Ordinance Required _____	Resolution Required _____	Minute Order Required _____ For Information Only _____
BUDGETARY IMPACT WORKSHEET		
<u>Current Year Estimated Cost/Funding Source</u>	<u>Source of Additional Funds Requested</u>	
Estimated Cost	(Fund Name: __ Gen Fund _____) (Fund Number: _____ 0010 _____)	
Amount Budgeted \$ Unanticipated Revenue	\$	
(Budget Unit Number : 440001) (Fund Name: General) (Fund Number: 0010)	(Source: _____) (Rev. Code: _____)	
	Other Transfer(s)	\$
	1. Complete worksheet below 2. Deadline is one business day <u>prior</u> to normal agenda deadline	
Additional Requested	Total Source of Funds	\$
Annualized cost \$ _____ n/a _____ if also planned for next year.		
Budget Transfer Authorized By Administrative Office		
_____	Board Action Required for B-Transfer? Yes _____ No _____	
Authorized Signature	Date	

BUDGET TRANSFER REQUEST WORKSHEET		
Transfer Request:		
<u>AMOUNT</u>	<u>LINE ITEM</u>	<u>LINE ITEM</u>
Transfer \$ <u>154,875</u> (No Cents) From	<u>0010-Approp for Contingencies</u>	To <u>440001-536</u>
Transfer \$ _____ (No Cents) From	_____	To _____
Transfer \$ _____ (No Cents) From	_____	To _____
Transfer \$ _____ (No Cents) From	_____	To _____