

Butte County Department of Development Services

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ADMINISTRATION * BUILDING * PLANNING

BUTTE COUNTY PLANNING COMMISSION AGENDA – SPECIAL MEETING

September 9, 2010

TIME: 9:00 am

PLACE: Board of Supervisors' Room
County Administration Center
25 County Center Drive
Oroville, CA 95965

- I. PLEDGE OF ALLEGIANCE**
- II. ROLL CALL** - Commissioners Becker, Marin, Moore, Wilson and Chair Nelson.
- III. ACCEPTANCE OF AGENDA** - Commission members and staff may request additions, deletions or changes in the Agenda order.
- IV. BUSINESS FROM THE FLOOR ON ITEMS NOT ALREADY ON THE AGENDA**
(Presentations will be limited to five minutes. The Planning Commission is prohibited by State Law from taking action on any item presented if it is not listed on the Agenda).
- V. PUBLIC HEARINGS/TIME CERTAIN ITEMS** - The Chair will call for a presentation of the report of staff. The hearing or time certain item will then be opened to the public for proponents, opponents, comments and rebuttals. The hearing will be then be closed to the public and discussion confined to the members of the Planning Commission and staff. The Commission will then make a motion and vote on the item. It is requested that individual public comments be addressed to the Chair and limited to a maximum of 5 minutes so that all interested parties will have an opportunity to address the Commission. Following your presentation, please print your name and address on the speakers sheet so that the record will be accurate.

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A. **Butte County General Plan 2030** –Public Hearing on whether to recommend to the Board of Supervisors: 1) Certification of the Final Environmental Impact Report (Final EIR); 2) Adoption of the Final Draft Butte County General Plan 2030 and associated amendments to related Specific Plans; 3) Approval of an Amendment to the Housing Element and Negative Declaration Addendum; 4) Approval of the General Plan 2030 Action Plan; and, 5) Consideration of two requests concerning General Plan 2030

1. Staff Introduction
2. Presentation of the September 2, 2010 Draft Butte County General Plan 2030
3. Presentation on Final Environmental Impact Report (FEIR) for General Plan 2030
4. BREAK
5. Presentation on the proposed General Plan Amendment to the 2009 Housing Element
6. Planning Commission Questions and Answers
7. Public Comment
8. LUNCH 12:00 - Noon
9. Planning Commission Recommendations to the Board of Supervisors on:
 - a. Recommendations concerning two individual requests concerning 1) Health and Safety Element Policy HS-2.4h regarding development in the floodplain, and 2) a property owner request for a change in General Plan 2030 designation on a parcel located Kennedy Avenue in west Chico (APN: 042-100-005).
 - b. Resolution recommending the certification of the Draft Butte County General Plan 2030 Final Environmental Impact Report (FIER)
 - c. Resolutions recommending the adoption of Butte County General Plan 2030, Findings of Fact and Statement of Overriding Considerations and Mitigation Monitoring and Reporting Plan pursuant to CEQA, and associated amendments to related Specific Plans
 - d. Resolution recommending approval of a General Plan Amendment to the Housing Element and associated Addendum to the Negative Declaration; and
 - e. Resolution recommending approval of the Butte County General Plan 2030 Action Plan

VI. ADJOURNMENT

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